

The Ten Commandments in the Old and New Testament

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Jesus Abolished Your Enmity Against God's Law

Christian Hebrew-Roots

Movement:

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Many liars have gone forth teaching that Jesus abolished the Ten Commandments.

Jesus did **not** abolish the Ten Commandments, He fulfilled them in your stead, thus *abolishing your enmity* (opposition) against God's Law. (*Eph 2:15; Rom 8:7; Jas 4:4*)

By believing Jesus is your Lord Who came in the flesh, Holy Spirit empowers you to preach and observe the feasts of the Lord; and keep the Ten Commandments.

Had Jesus abolished the Ten Commandments, it would now be perfectly okay to worship idols, pick any day of the week as your personal holy day of rest, murder, steal, etc. Clearly, Jesus *never* abolished the Ten Commandments.

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GOD'S LAW IN THE OLD TESTAMENT	GOD'S LAW IN THE NEW TESTAMENT
<p>This chart is a sneak peak of page 64, A Still Small Voice. Copyright © 2006 SkybridgePress.com. All rights reserved.</p>	
<ol style="list-style-type: none"> 1. "Thou shalt have no other gods before Me." (<i>Ex 20:3</i>) 2. "Thou shalt not make unto thee any graven image...." (<i>Ex 20:4-6</i>) 3. "Thou shalt not take the name of the LORD thy God in vain...." (<i>Ex 20:7</i>) 4. "Remember the Sabbath day, to keep it holy...." (<i>Ex 20:8-11</i>) 5. "Honor thy father and thy mother...." (<i>Ex 20:12</i>) 6. "Thou shalt not kill." (<i>Ex 20:13</i>) 7. "Thou shalt not commit adultery." (<i>Ex 20:14</i>) 8. "Thou shalt not steal." (<i>Ex 20:15</i>) 9. "Thou shalt not bear false witness against thy neighbor." (<i>Ex 20:16</i>) 10. "Thou shalt not covet...." (<i>Ex 20:17</i>) 	<ol style="list-style-type: none"> 1. "...Worship the Lord thy God, and Him only shalt thou serve." (<i>Mat 4:10</i>) 2. "Little children, keep yourselves from idols. Amen." (<i>1 John 5:21; Acts 17:29</i>) 3. "That the name of God and His doctrine be not blasphemed." (<i>1 Tim 6:1</i>) 4. "Therefore the Son of Man is Lord also of the Sabbath." (<i>Mark 2:28; Heb 4:11</i>) 5. "Honor thy father and thy mother...." (<i>Mat 19:19</i>) 6. "...Thou shalt not kill...." (<i>Rom 13:9; Mat 19:18</i>) 7. "Thou shalt not commit adultery...." (<i>Mat 19:18; Rom 13:9</i>) 8. "Thou shalt not steal...." (<i>Mat 19:18; Rom 13:9</i>) 9. "Thou shalt not bear false witness...." (<i>Mat 19:18; Rom 13:9</i>) 10. "Thou shalt not covet...." (<i>Rom 7:7; 13:9</i>)

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God's law still stands— after all, it is His love. (see *1 John 5:2*)

Jesus did **not** come to destroy the Law but to fulfill. (*Mat 5:17*) Jesus 'fulfilled' the Law for His people (those who follow His system of religious truth) by obeying every Command of God including the eternal death sentence of God's Law *against those who sin* —He submitted Himself to the Cross willingly. It never meant that we do not have to follow God's Law.

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. Whoever therefore breaks one of the least of these Commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven. For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven." (*Mat 5:17-20*)

Matthew 5:17-20 make it clear that those who break God's law will not have eternal life because the reference to scribes and Pharisees is an analogy to hypocrites. (*Mat 23:1-29*) In *Mat 5:20* Jesus Himself warns that if you are no better than the hypocrites "you will by no means enter the kingdom of heaven." But some false teachers either never reach these verses, or take them out of context. To walk as Jesus walked is for you to obey the law in your life through **grace by faith**.

In fulfilling the Law, Jesus nailed to the cross our own **enmity** (opposition) against His Law. (*Eph 2:15*) Once we accept the fact that our own hostility against God was overcome by Jesus, we then become capable of doing God's law and will in our own lives through His grace. The New Testament in Jesus' blood writes the law of God on our heart and in our mind at birth. But until you make a conscious choice to accept the gift of Jesus Christ (Yeshua Messiah) [i.e., the free gift of abolished *enmity* against God's law that He wrote in your heart and mind] then, the carnal mind rules.

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." (*Rom 8:7*) The carnal mind is responsible for anger, greed, envy, false accusations, hatred, lust, strife, war, racism, selfishness, and all other manner of evil deeds, thoughts, and words.

"Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart

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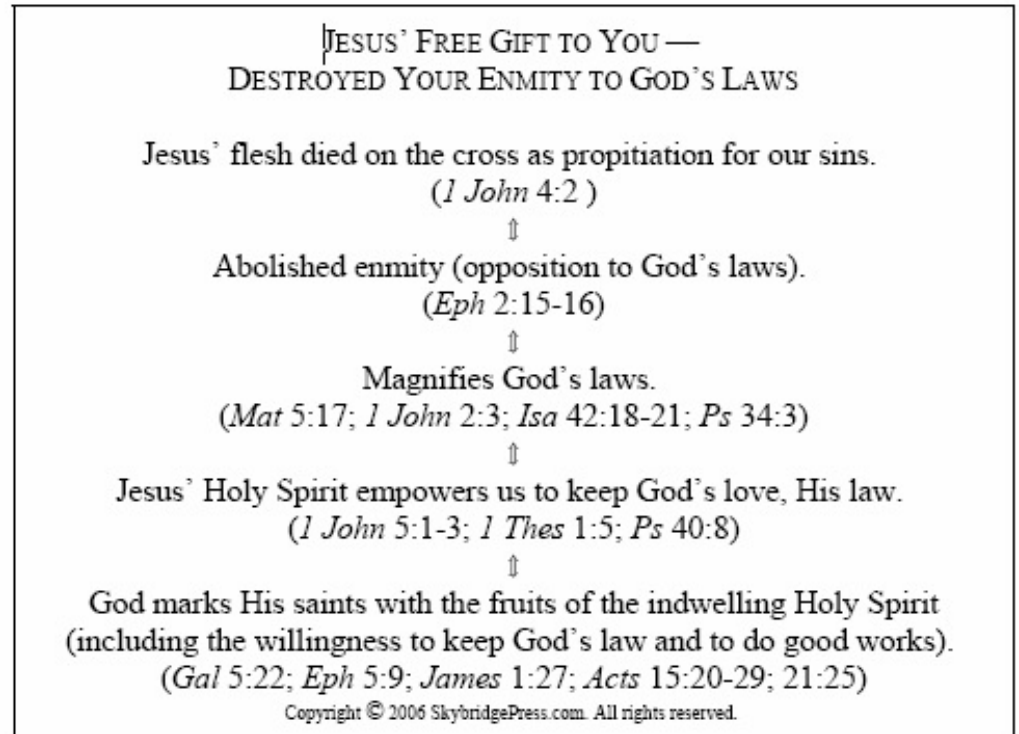
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14: God's Ten Commandments Are Forever



To avoid the Antichrist, you must understand the doctrine that Jesus' flesh abolished enmity instead of destroying God's laws.

DOES GRACE MEAN NOT UNDER THE LAW?

God's mercy and grace are His gifts to restore the hope of eternal life according to His purpose in Jesus Christ; it never meant that you are free from His Law; and, it never meant that you are no longer obligated to keep His law! The Hebrew word translated as 'mercy' means kindness; the Greek term translated as 'grace' means kindness or favor; in Scripture, they are synonyms. (cf., *Gen 6:8; 19:19; 2 Tim 1:9-10; Heb 4:16*)

To whom does God grant His mercy / grace?

“And showing mercy unto thousands of them that love Me **and keep My Commandments.**” (*Ex 20:6; Deut 5:10; cf., Deut 7:9; 11:1, 13; Neh 1:5*)

“...O Lord, the great and dreadful God, keeping the covenant and mercy to them that love Him, and to them that keep His Commandments....” (*Dan*

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